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CONFIRMATION NO. 4348

<b>SERIAL NUMBER</b> 10/597,647	<b>FILING or 371(c) DATE</b> 07/19/2007 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 00990096AA		
<b>APPLICANTS</b> Hamid Falaki, Berkshire, UNITED KINGDOM; Veluppillai Manimohan, Berkshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP05/01988 02/03/2005 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0402498.0 02/04/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/05/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MATTHEW C SAMS/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  UNITED KINGDOM	<b>SHEETS DRAWINGS</b>  3	<b>TOTAL CLAIMS</b>  20	<b>INDEPENDENT CLAIMS</b>  4
<b>ADDRESS</b> WHITHAM, CURTIS & CHRISTOFFERSON & COOK, P.C. 11491 SUNSET HILLS ROAD SUITE 340 RESTON, VA 20190 UNITED STATES						
<b>TITLE</b> System and Method for Network Handover						
<b>FILING FEE RECEIVED</b> 1230	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		